ZONING CASE NO. 2005-00022-(2) ORDINANCE NO. 2010-0030Z

An ordinance amending Section 22.16.230 of Title 22 - Planning and Zoning of the Los Angeles County Code, changing regulations for the execution of the Los Angeles County General Plan, related to Carson Zoned District No. 105.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 22.16.230 of the County Code is amended by amending the map of Carson Zoned District No. 105, as shown on the map attached hereto.

SECTION 2. The Board of Supervisors finds that this ordinance is consistent with the General Plan of the County of Los Angeles.

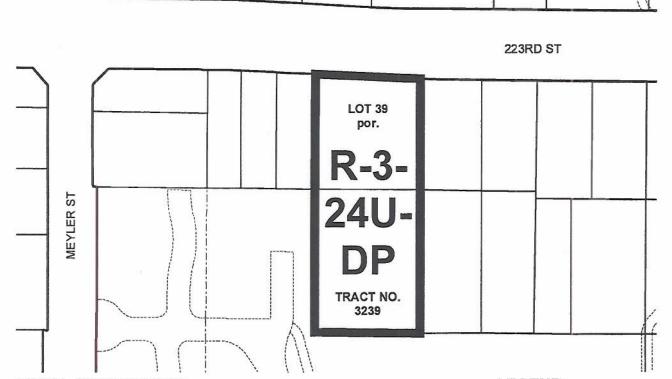
CHANGE OF PRECISE PLAN CARSON ZONED DISTRICT

ADOPTED BY ORDINANCE: 2010-0030Z

ON: June 9, 2010

ZONING CASE: <u>ZC 2005-00022-(2)</u>

AMENDING SECTION: 22.16.230 OF THE COUNTY CODE



LEGAL DESCRIPTION:

THAT PORTION OF LOT 39 OF TRACT NO. 3239, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED IN BOOK 37, PAGES 27 AND 28 OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, EXCEPT THE WEST 254 FEET OF SAID LOT 39. ALSO EXCEPT THE EAST 261 FEET OF SAID LOT 39.

LEGEND:

PARCELS

STREET / RIGHT OF WAY

/_/ LOT LINE

CUT/DEED LINE

/ EASEMENT LINE

ZONE CHANGE AREA

0 50 100

COUNTY ZONING MAP 048H197

DIGITAL DESCRIPTION: VZCOVZD_CARSON\

THE REGIONAL PLANNING COMMISSION
COUNTY OF LOS ANGELES
LESLIE G. BELLAMY, CHAIR
JON SANABRIA, ACTING PLANNING DIRECTOR

SECTION 3 This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.			
ATTEST:	OF LOS AVE	Glo	ria Moleria Chair
Sachi A. Han Executive Of Clerk of the E County of Lo	ficer - Board of Supervisors	-	
I hereby certify that at its meeting of June 9, 2010 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:			
	<u>Ayes</u>		Noes
Supervisors	Mark Ridley-Thomas	Supervisors	None
	Zev Yaroslavsky		
	Don Knabe		
-	Gloria Molina		
Effective Date		Sachi A. Hama Executive Offic Clerk of the Box	ard of Supervisors

County of Los Angeles

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

SACHI A. HAMAI Executive Officer

Clerk of the Board of Supervisors

Deputy

APPROVED AS TO FORM: ANDREA SHERIDAN ORDIN County Counsel

Ву

Leela Kapur

Chief Deputy County Counsel